

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Al Williams, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 9, T.20N., R.19E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of of said Section 9, bears S. 85° 22' 41" E., a distance of 1,220.5 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. Black Springs General Improvement District  
Post-office address. Reno, Nevada  
Amount of appropriation. 0.0819 c.f.s, but not to exceed 12.578 million gallons annually  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation. October 5, 1977

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, thence conveyed, through a 126,000 gallon storage tank, booster pumps and approximately 8,000 feet of distribution pipe and system for 63 single family dwellings, served by the Black Springs General Improvement District, located within portions of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , S $\frac{1}{4}$  SW $\frac{1}{4}$  and SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 9, and portions of the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 16, all in T.20N., R.19E., M.D.B.&M.

The total duty of water granted under this certificate and any certificates issued under Permits 30366, 30446 and 42225 shall not exceed 23.65 million gallons annually to serve a total of 63 single family dwelling units.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 16th day of AUGUST, A.D. 1982

County Records.

State Engineer